

## **COMMUNITY ACCESS FORM**

|   |                |              | DA       | TABASE UPI   | DATE       |                 |             |              |  |  |  |
|---|----------------|--------------|----------|--------------|------------|-----------------|-------------|--------------|--|--|--|
|   |                |              |          |              |            | AMENITIY ACCESS |             |              |  |  |  |
| OWNER   |                | TENANT       |          |              |            | KEY FOB#        |             | 20-          |  |  |  |
|   |                |              |          |              |            | KEY CARI        | D#          | 40-          |  |  |  |
| OWNER/TEN   | ANT NAME:      |              |          |              |            |                 |             |              |  |  |  |
| •   |                | (Pleas       | e Print) |              |            |                 |             |              |  |  |  |
| Address   |                | Phone Number |          |              |            |                 |             |              |  |  |  |
| E-Mail  |                |              |          |              |            |                 |             |              |  |  |  |
| CURRENT VEHICLES  |                |              |          |              |            |                 |             |              |  |  |  |
| Vehicle #1  |                |              |          |              |            |                 |             | <del></del>  |  |  |  |
|   | Make           | Model        | Yr.      | Color        | Licens     | e plate#        | State       | Barcode #    |  |  |  |
|   |                |              |          |              |            |                 |             |              |  |  |  |
| Vehicle #2  |                |              |          |              |            |                 |             |              |  |  |  |
|   | Make           | Model        | Yr.      | Color        | Licens     | e plate#        | State       | Barcode #    |  |  |  |
| Vehicle #3  |                |              |          |              |            |                 |             |              |  |  |  |
|   | Make           | Model        | Yr.      | Color        | Licens     | e plate#        | State       | Barcode #    |  |  |  |
|   |                |              |          |              |            |                 |             |              |  |  |  |
| Vehicle #4  |                |              |          |              |            |                 |             |              |  |  |  |
|   | Make           | Model        | Yr.      | Color        | Licens     | e plate#        | State       | Barcode #    |  |  |  |
|   |                |              |          |              |            |                 |             |              |  |  |  |
|   |                |              |          |              |            |                 |             |              |  |  |  |
| I CONSENT   | TO EMAIL COM   | MUNICATION   | BY WESTM | IINSTER COMM | UNITY ASSN | I, INC. AND AI  | FILIATES BY | MY SIGNATURE |  |  |  |
| Signature of (  | Ouman/Tana     | t            |          |              |            | Data            |             |              |  |  |  |
| Signature of Owner/Tenant <pre>LEASED UNIT(S)</pre>                                   |                |              |          |              |            | Date            |             |              |  |  |  |
| OWNERS NAMI   |                |              |          |              |            |                 |             |              |  |  |  |
| OWNERS EMAI   | L:             |              |          | TEL          |            |                 |             |              |  |  |  |
| OWNERS MAIL   | ING ADDRESS    | 5            |          |              |            |                 |             |              |  |  |  |
| ***   | noving any val | hislas fram  | thic add | ross2 V / N  |            |                 |             |              |  |  |  |
| ***Are we removing any vehicles from this address? Y/ N  Make, Model, Year, Barcode # |                |              |          |              |            |                 |             |              |  |  |  |
| Make, Model, Y  |                |              |          |              |            |                 |             |              |  |  |  |
|   |                |              |          |              |            |                 |             |              |  |  |  |
| Make, Model, Y  | Year. Barcode  | e #          |          |              |            |                 |             |              |  |  |  |